

87.02.13.A

**Śrīla Śrīdhara Mahārāja:** \_\_\_\_\_ [?] To err is human, and not to err is also an internal tendency of everyone. In this way \_\_\_\_\_ [?]

And Professor Sanyal he also appreciated this article very much, this argumentative article. Ha. Ha.

**Bhakti Sudhīra Goswāmī:** Yes. It shows, that article it can convince a rational thinker of the necessity of Guru. Even a rational person will have to accept and admit the necessity of Guru.

**Śrīla Śrīdhara Mahārāja:** Yes. Delivery is so fundamental characteristic.

**Bhakti Sudhīra Goswāmī:** Yes.

...

**Śrīla Śrīdhara Mahārāja:** ...and southern side, Spain or France?

**Devotee:** Belgium is between Holland and France.

**Badrinārāyaṇa:** Ha, ha, ha. That's what Guru Mahārāja said. Yes, yes, he said yes.

**Śrīla Śrīdhara Mahārāja:** Ah! Denmark, then Holland, then Belgium, then France.

**Devotee:** Ha, ha, ha. You know better than me.

**Śrīla Śrīdhara Mahārāja:** In geography we have seen.

**Badrinārāyaṇa:** He says, 'you know better than him.' Ha, ha, ha.

**Śrīla Śrīdhara Mahārāja:** We saw the world map, in young age.

A letter came, you got letter sent \_\_\_\_\_ [?]

**Badrinārāyaṇa:** Yes. One letter in the name of Kṛṣṇa Nanda prabhu that came. Kṛṣṇa Nanda prabhu was not in his house, was not in his room. I gave it to Govinda Mahārāja.

...

**Śrīla Śrīdhara Mahārāja:** ...*Reality The Beautiful*, have you gone through?

**Devotee:** Yeah, but, I thought you said if I'd read any books here. But I did read *Search For Śrī Kṛṣṇa Reality The Beautiful*.

**Badrinārāyaṇa:** Yes. He read that.

**Śrīla Śrīdhara Mahārāja:** Read. And what other book read?

**Badrinārāyaṇa:** *Śrī Guru And His Grace?*

**Devotee:** No. \_\_\_\_\_ [?]

**Badrinārāyaṇa:** *Golden Volcano?*

**Devotee:** No.

**Śrīla Śrīdhara Mahārāja:** Then?

**Badrinārāyaṇa:** On Christianity, something \_\_\_\_\_ [?]

**Śrīla Śrīdhara Mahārāja:** *Ambrosia?*

**Devotee:** I read a few verses \_\_\_\_\_ [?]

**Badrinārāyaṇa:** A few *ślokas*.

**Śrīla Śrīdhara Mahārāja:** Go through here. Kṛṣṇa.

...

...in extreme magnanimity towards the *jīva* soul He came here as Mahāprabhu in His highest order. The sweetest Absolute in Vṛndāvana, and that Absolute when most magnanimous, He's here in Navadwīpa Dhāma. So for all the fallen souls, this is a...

...

...conception. Both Predominating and Predominated. Proton and neutron, in a scientific sense of this mundane world. Proton \_\_\_\_\_ [?] necessary part of one and same thing but two aspects, negative and positive. In its highest order of negative connection to Rādhārāṇī. Dedication to the extreme in Her. Extreme dedication for the Absolute Absolute, to draw the sweetness in extreme sense. And Both combined came here. Absolute as the proton in the form of neutron, as if. *Rādhā-bhāva-dyuti-suvalitaṁ naumi kṛṣṇa svarūpam*.

*[rādhā kṛṣṇa-praṇaya-vikṛtir hlādinī śaktir asmād  
ekātmānāv api bhuvī purā deha-bhedam gatau tau  
caitanyaḥkhyam prakāṣam adhunā tad-dvayam caikyam āptam  
rādhā-bhāva-dyuti-suvalitaṁ naumi kṛṣṇa svarūpam]*

["I worship Śrī Caitanya Mahāprabhu, who is Kṛṣṇa Himself, enriched with the emotions and radiance of Śrīmatī Rādhārāṇī. As the Predominating and Predominated Moieties, Rādhā and Kṛṣṇa are eternally one, with separate individual identities. Now They have again united as Śrī Kṛṣṇa Caitanya. This inconceivable transformation of the Lord's internal pleasure-giving potency has arisen from the loving affairs of Rādhā and Kṛṣṇa."] [*Caitanya-caritāmṛta, Ādi-līlā*, 1.5]

When Kṛṣṇa - positive side, charmed by the position of the negative side. And He wants to - because negative side got the chance of dedication, and peculiar understanding about...

...

"When positive is overwhelmed at what I am, that is really known not to Me but My *prestha*, My servitor. She understands My real aspect, so if I'm to know Myself then...

...

...consoling Him. And another aspect to distribute...

...

...the Truth searching Himself. When the Absolute Truth is searching His own self, own nature, becomes Gaurāṅga. Search For Kṛṣṇa Reality The Beautiful. When the Beautiful is searching His own beauty, and also distributing it to the others, that is Gaurāṅga *līlā*. If we're properly theistic, not non believers, but believers, then we're to understand and follow. The sweet part of the Absolute is the highest, He's got existence, and consciousness, and sweetness. Three aspects of the Lord. His existence is...

...

**Devotee:** So he wants to bring the book, but as long as I'm in India he cannot come. So I'll stay only for a short time.

**Śrīla Śrīdhara Mahārāja:** Vidagdha is working there.

**Devotee:** Yes, he's still working there very hard. Vidagdha. He's helping in printing. And also Kaliyuga Pāvana.

**Śrīla Śrīdhara Mahārāja:** Do you know about our Yudhāmanya? Anything?

**Devotee:** Yudhāmanya he's coming soon. I don't know how soon. His plans change very quickly because he's a man of great energy.

**Śrīla Śrīdhara Mahārāja:** Yudhāmanya prabhu?

**Devotee:** Yes. Vikrama Sevā.

**Śrīla Śrīdhara Mahārāja:** \_\_\_\_\_ [?] friend, Cidānanda?

**Devotee:** Yes. Cidānanda, he's given me something to give to you.

**Śrīla Śrīdhara Mahārāja:** Letter?

**Devotee:** No.

**Badrinārāyaṇa:** No, some *praṇāmi*.

**Śrīla Śrīdhara Mahārāja:** Mahāprabhu \_\_\_\_\_ [?]

**Devotee:** Something in connection with Gaura.

**Badrinārāyaṇa:** Something in connection with Gaura, Gaurāṅga.

**Devotee:** Gaura, but the other kind of Gaura. Just a little gold, suvarna \_\_\_\_\_ [?]

**Badrinārāyaṇa:** A piece of gold souvenir - clip.

**Śrīla Śrīdhara Mahārāja:** Gold?

**Devotee:** Yes.

**Śrīla Śrīdhara Mahārāja:** And this?

**Badrinārāyaṇa:** Also gold.

**Śrīla Śrīdhara Mahārāja:** And Ṛṣabhadeva?

**Devotee:** Ṛṣabhadeva, he will not come. He has some business problems. He's selling his company and he wants to move to San Jose with his family. But it's a big business transaction so he's somewhat involved. Ṛṣabhadeva, he has a big business. Spiritual Sky incense.

**Śrīla Śrīdhara Mahārāja:** \_\_\_\_\_ [?] Tripurārī Mahārāja?

**Devotee:** We're not keeping such close company with Tripurārī at present, because we cannot agree with his style. On style and substance we have some disagreement with him.

**Śrīla Śrīdhara Mahārāja:** And do you know anything about Kīrtanānanda Swāmī?

**Devotee:** Yes. Kīrtanānanda Swāmī he's...

**Śrīla Śrīdhara Mahārāja:** We're told that a rumour, a murder case against him, do you know anything?

**Devotee:** Yes. (coughing) Excuse me.

**Badrinārāyaṇa:** A glass of water?

**Devotee:** Yes, news of this appeared in the New York Times and also many other - getting me some water...

**Śrīla Śrīdhara Mahārāja:** He's there?

**Devotee:** Kīrtanānanda Swāmī is there, yes, he's in America now. And he's speaking on the radio and on the television very much.

**Śrīla Śrīdhara Mahārāja:** Not in the Maṭh?

**Devotee:** Yes, he's also in the Maṭh.

**Śrīla Śrīdhara Mahārāja:** The murder case against him?

**Devotee:** The murder case is not against him but against one of his men, and that man has been convicted. A case went to trial and - there are two murder cases, one in New Vṛndāvana, one in California. The one in New Vṛndāvana has been tried and a man has been convicted, although no body was found. Then it was the second case in the history where a man was convicted of murder although no body was found. But then later they discovered the body. So it does not look well for Kīrtanānanda Swāmī.

**Śrīla Śrīdhara Mahārāja:** Body buried underground?

**Devotee:** Yes. The man who buried the body he later came forward and he told the prosecutor and he admitted everything. Now that man will go to California to face charges on another murder, the murder of the critic, Sulochan.

**Śrīla Śrīdhara Mahārāja:** That murderer is a *guṇḍā*?

**Devotee:** Yeah, the *guṇḍā*.

**Śrīla Śrīdhara Mahārāja:** Appointed by whom?

**Devotee:** The murderer was appointed by whom? This is not known. The case is difficult. It will be hard to prove Kīrtanānanda is involved. But there's also an investigation - murder case is one thing, and the investigation something else. Investigation means there are three judges and they're hearing evidence and testimony for one year, about black money, drugs, murder, and so on. After one year then the judges will decide \_\_\_\_\_ [?] someone.

**Śrīla Śrīdhara Mahārāja:** Is he a disciple of Swāmī Mahārāja? Whose disciple is he?

**Devotee:** Sulocan, the critic? He's a Swāmī Mahārāja disciple.

**Badrinārāyaṇa:** The one whose being tried?

**Devotee:** No, no, he's the one who was killed. The one whose being tried is also a Swāmī Mahārāja disciple.

**Śrīla Śrīdhara Mahārāja:** Swāmī Mahārāja disciple, not Kīrtanānanda?

**Devotee:** But he's a Kīrtanānanda man, he's of the Kīrtanānanda party. It's very clear they're connected.

**Śrīla Śrīdhara Mahārāja:** What about Hamsadūta now? He used to live in New Vṛndāvana we heard.

**Devotee:** Yes. He's not living in New Vṛndāvana now. I saw him in San Francisco with his wife and child. He's just moving here and there.

**Śrīla Śrīdhara Mahārāja:** We heard he was in New York, and Kīrtanānanda purchased many houses there for him.

**Devotee:** Yes, he does do something in New York now. But we saw him in San Francisco, and he's not living in New Vṛndāvana now. Perhaps he's helping some devotees in New York.

**Śrīla Śrīdhara Mahārāja:** He's left the position of the Ācārya? Hamsadūta?

**Devotee:** Hamsadūta, yes, completely.

**Śrīla Śrīdhara Mahārāja:** Completely. And you do not know anything about Jayatīrtha?

**Devotee:** Jayatīrtha is staying in the shadows. He lives about one hundred miles north of San Jose, and he still has followers. And they're also taking LSD, and preaching their strange brew of *sahajiyāism*. Every now and then we hear something from them but they're still going on in the same way.

**Śrīla Śrīdhara Mahārāja:** Do you know anything about Balarāma?

**Devotee:** Balarāma? He may come for Gaura Pūrṇimā.

**Śrīla Śrīdhara Mahārāja:** Doing any service there, to San Jose?

**Devotee:** Not really.

**Śrīla Śrīdhara Mahārāja:** What about Āśrama Mahārāja, is he there?

**Devotee:** Āśrama Mahārāja, he's doing very well in Mexico. Now and then he's sending some men to visit San Jose, and we're very happy to see the quality of the men he's sending. He's doing very nicely in Mexico. The economy there is very bad, and yet still he manages to send some donations through Goswāmī Mahārāja to yourself. I have a letter from Sudhīra Mahārāja...

**Śrīla Śrīdhara Mahārāja:** Goswāmī Mahārāja's health is well?

**Devotee:** Yes. He's very strong.

**Śrīla Śrīdhara Mahārāja:** Very good.

**Devotee:** He'll be here soon. I have one letter from Goswāmī Mahārāja.

**Śrīla Śrīdhara Mahārāja:** Do you know anything about Bhāratī Mahārāja?

**Devotee:** Yes, we know some things about Bhāratī Mahārāja, but I'd rather not discuss them.

**Śrīla Śrīdhara Mahārāja:** He had a farm there to start a Maṭh, then again we're told that he's left that and coming to India.

**Devotee:** Bhāratī Mahārāja, in our opinion, in the opinion of Sudhīra Mahārāja, Bhāratī Mahārāja cannot do anything steady. I don't know if this should be on tape.

**Śrīla Śrīdhara Mahārāja:** Translating books.

...

"Furious Frank and fiery Huns." Germans are the Huns. Haṁsa. The Romans have called them barbarians. Roman civilisation was now and then disturbed by the barbarians, and crushed.

**Devotee:** That's right. Attila the Hun.

**Śrīla Śrīdhara Mahārāja:** The Huns. Two world wars began by them, nineteen fourteen, and another thirty nine or so, thirty eight. Kaiser and Hitler. Hitler by birth was an Austrian, but German, an ordinary man, from porter or something.

**Devotee:** Yes. He wanted to be a painter but the art school would not accept him.

**Śrīla Śrīdhara Mahārāja:** Eh?

**Devotee:** Hitler, he aspired to be a painter, an artist, but the art school would not have him. So he decided to make war. Ha, ha, ha, ha.

**Śrīla Śrīdhara Mahārāja:** Kaiser fought for free nation, free ocean, we were told at that time.

**Devotee:** Free nation, free ocean.

**Śrīla Śrīdhara Mahārāja:** His mother from England, in his boyhood, Kaiser and his maternal brother perhaps, had a fight and some blood came out from Kaiser's nose or something. Then Kaiser, "May the British blood flow away from my body." Though matrimonial connection but still their British and Germans were of anti spirit.

And Hindenburg defeated the Russians. Hindenburg, General, in charge of the eastern front. In a marshy land he came back and when the Russian's came he surrounded them. Twenty thousand. And that Russia was crushed by that. And then there was some rebellion in Russia at that time \_\_\_\_\_ [?]

But America joined in two of the wars, both of them. America joined after some time, and with fresh energy they helped the anti party and the course of the war changed.

So we're told that "The Germans they won every battle but were defeated in the war."

England is very diplomat, British. Saturn is their guiding star, England, Saturn. And the Germans perhaps \_\_\_\_\_ Venus [?]

**Badrinārāyaṇa:** \_\_\_\_\_ [?]

**Śrīla Śrīdhara Mahārāja:** No, not \_\_\_\_\_ [?] Venus, that is the guiding star of the German nation, Germany. And England Saturn.

**Badrinārāyaṇa:** India?

**Śrīla Śrīdhara Mahārāja:** India.

**Badrinārāyaṇa:** Jupiter \_\_\_\_\_ [?]

**Śrīla Śrīdhara Mahārāja:** Maybe. I forget.

**Devotee:** What about America?

**Badrinārāyaṇa:** \_\_\_\_\_ [?]

...

**Śrīla Śrīdhara Mahārāja:** ...and heart's connection with that flow. That is the solution of life. And that is declared by Mahāprabhu Śrī Caitanyadeva in a very powerful \_\_\_\_\_ [?]

...

...the centre, just as if we put food into the stomach whole body is fed. Put water into the root of the tree whole tree is fed. So if I do my duty towards that Supreme Lord all duties done.

*sarva-dharmān parityajya, mām ekaṁ śaraṇaṁ vraja  
ahaṁ tvām sarva-pāpebhyo, mokṣayiṣyāmi mā śucaḥ*

["Totally abandoning all kinds of religion, surrender exclusively unto Me. I will liberate you from all kinds of sins, so do not despair."] [*Bhagavad-gītā*, 18.66]

His declaration. "Give up all sorts of duties, good, bad. Come to Me, I shall embrace thee. You won't have any loss, you'll be gainer by giving up everything and coming to Me in the absolute sense, exclusively to Me. I'm...

...

...inner demand you have got. The key is in My hand. I can supply everything, the solution. Neither knowledge can supply, nor power. So the solution of the heart.

*bhidyate hṛdaya-granthiś, chidyante sarva-saṁśayāḥ  
kṣīyante cāśya karmāṇi, mayi dṛṣṭe 'khilātmani*

["The knot in the heart is pierced, all misgivings are cut to pieces and the chain of fruitive actions is terminated when I am seen as the Supreme Personality of Godhead."] [*Śrīmad-Bhāgavatam*, 11.20.30]

If that heart is sealed and that seal is broken, natural flow of love and affection will come out towards \_\_\_\_\_ [?] And all questions will be solved. Knowledge will have no place. Automatically everything will say, 'I have got everything.' Your inner heart will say. *Chidyante*, so all doubts cleared when my thirsty heart will find that nectar of His association. *Bhidyate hṛdaya-granthīś, chidyante sarva-saṁśayāḥ*. All doubts will be cut asunder automatically and at once. And *kṣīyante cāśya karmāṇi*. And the energy that I shall do this and that thing, I shall create a world of my own, and all these are unnecessary, all are *karma*. *Karma, jñāna*, both unnecessary when the solution, that seal is there of the heart, and that will be broken and natural flow will come and know itself. Just as a child can know his mother, even in the beast section the child knows the mother automatically, intuitively.

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**Devotees:** [27:55 - 30:00 ?]

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