

## 86.03.04.A

**Śrīla Śrīdhara Mahārāja:** It's mentioned that our eye should be guided by the ear. Eye cannot see properly and make proper estimation of the environment. So ear should guide the eye how to see. If we go to the Śrī Mandeer Vighraha, what the eye will say? But ear will say much.

"That don't try to make the Śrī Mūrti object of your senses, the eye. But He's seer, and you are to be seen. Stand before the Śrī Mūrti 'that He's seeing you, and you can't see Him.' If you try to see Him you'll see the colour, the figure. But the spiritual scriptures will guide you to say, "Stand before as a criminal and pray before Him. He's seeing. You'll be purified by His sight. He's seer, He's knower. *Drāṣṭā, jñāta, bhokta*. He's enjoyer. You are not enjoyer. All the subjective characteristic in Him. And you are a mere object of His pleasure. That is your proper position."

If you can enter into such faith, such conception, such conviction, then you won't be lost. Otherwise, you as a seer, or knower, or enjoyer, you'll be lost. From human, to animal, to tree, bird, water animals, in so many positions you'll have to go. But if you can connect with the centre as seer, and you're the object and He's the Supreme Subject, and He's your guardian. Don't allow yourself to go away from the guidance of the guardian. That will be our main duty, or main endeavour, in the whole of our life. To have Him as our guardian, and we're submissive servants to Him. That is our proper position, all else are illusory and have no value but anti value.

So religion is proper adjustment. We're all maladjusted, wrongly adjusted. What is necessary is that we should give up that wrong adjustment and come to proper adjustment with the centre which is Absolute Good and beauty and affectionate and everything of us. Master, our Lord. And His near about place is our home. We're only wandering in the foreign country being the victim of giving explanation to every and any inspector. "Where have you come? What do you want? Are you not a thief?" All these questions in the foreign place. But if we can go home, everyone will take my interest on my behalf. I may not care for my own interest, but the guardians, the affectionate friends, they'll take care of my interest. That is home. Back to God, back to home.

Mahāprabhu advised that. "Don't go to the area of law and justice, but go above, go home, the land of affection and friendship. And that is the goal and fulfilment of our life." Śrī Caitanyadeva, *Śrīmad- Bhāgavatam* and Their followers have come with such advice to us.

Gaura Hari bol. Gaura Nityānanda. If we can anyhow connect ourselves with Nityānanda and Śrī Gaurāṅga and Their genuine followers, then automatically we shall find that one day I'm in my home. They're home taker - in one word - come from home to recruit us.

Sudhīra Goswāmī is asked to publish another book very soon, *Lord's Search For His Lost Servants. Loving Search For The Lost Servant*.

Caitanyadeva, Nityānanda Prabhu, They came in loving search for the lost servant, that is Their campaign. And anyhow we're to connect with Them, and we shall find in no time we'll reach our home.

Hare Kṛṣṇa. Gaura Hari bol. Gaura Hari bol. Swāmī Mahārāja, our Guru Mahārāja, Bhaktivinoda Ṭhākura foretold, Guru Mahārāja began the attempt to preach this loving gospel to the whole world. And Swāmī Mahārāja has done it successfully. And as the result you have come to me also,

though sitting idly passing my time here. But this is my Gurudeva's, and Mahāprabhu's advice. And you try to connect with this. No other best utility of time can be than to connect with such advice of Mahāprabhu. And that is with the spirit of service.

Die to live. Hegelian philosophy. We shall have to give up wholesale our present position so that we can go there and live in another life. This is the life of enjoyment, in the middle the life of renunciation, and then dedication, service. And then the self forgetful loving service is the highest position where we find the Lord as Kṛṣṇa. And His group also in different ways. Motherly, parental group, the friendly group, and then the consort group. Different groups they're rendering service in.

Gaura Hari bol. Gaura Hari bol. I'm sick, can't say more. So many books are there. And also so many devotees are there. In their connection you'll try to have this sort of realisation in your life. I wish you all good. I can't say any longer.

Bhaktisiddhānta Saraswatī Goswāmī Prabhupāda kī jaya!  
 Bhaktivedānta Swāmī Mahārāja kī jaya!  
 Sannyāsa-vṛnda kī jaya!  
 Śrī Govinda Mahārāja kī jaya!  
 Other sannyāsī. Bhakta-vṛnda kī jaya!

**Badrinārāyaṇa:** Jaya Om Viṣṇu-Pāda Paramahansa Parivrājakācārya Aṣṭottara-śata Śrī Śrīmad Bhakti Rakṣaka Śrīdhara Deva Goswāmī Mahārāja kī jaya!

**Devotees:** Jaya!

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**Śrīla Śrīdhara Mahārāja:** ...proposal, in my order, in my desire.

So soul's nearness is not like physical body. From far away we may be near if we're of same plan and same aim of life, object of life - we're nearby. Physically may be far away. But physically may be very near but if mentally or spiritually we're away, we're far, far off, away.

Hare Kṛṣṇa. Hare Kṛṣṇa. Kṛṣṇa. Kṛṣṇa. Hare Kṛṣṇa. Kṛṣṇa. Kṛṣṇa.  
 So Cidānanda prabhu may come?

**Badrinārāyaṇa:** Cidānanda told he may not be able to come.

**Śrīla Śrīdhara Mahārāja:** Yudhāmanyu?

**Badrinārāyaṇa:** Yudhāmanyu, yes.

**Śrīla Śrīdhara Mahārāja:** Vikrama?

**Badrinārāyaṇa:** Yes. Seva Vikrama prabhu.

**Śrīla Śrīdhara Mahārāja:** He'll come?

**Badrinārāyaṇa:** Yes, he told he will come.

**Śrīla Śrīdhara Mahārāja:** Kṛṣṇa. No trace of that Balarāma?

**Badrinārāyaṇa:** Balarāma, no. I was just thinking about him.

**Śrīla Śrīdhara Mahārāja:** Ha, ha, ha. Kṛṣṇa. Kṛṣṇa. Kṛṣṇa. Gaura Hari. And Nitya-sevā dāsī, and her brother?

**Badrinārāyaṇa:** Her brother, that Sajjana Mahārāja. Bhakti Mohan Sajjana Mahārāja. He's in Mexico. There's one disciple in New York named Madhura Dhuti, he's coming. He's connected with Nitya-sevā, they're together coming.

**Śrīla Śrīdhara Mahārāja:** Kṛṣṇa. Nitāi. Nitāi. That Subavilasa?

**Badrinārāyaṇa:** Subavilasa told he's going to bring his family and come, to reserve one room. So we're waiting.

**Śrīla Śrīdhara Mahārāja:** Kṛṣṇa. And Gāyatrī?

**Badrinārāyaṇa:** Gāyatrī is in Śrī Laṅkā. She went to London and was sick for some time and then went back to Śrī Laṅkā.

**Śrīla Śrīdhara Mahārāja:** To make a business?

**Badrinārāyaṇa:** Some hotel, yes.

**Śrīla Śrīdhara Mahārāja:** In her mother's connection?

**Badrinārāyaṇa:** Yes. But we heard that she's now exhausted of that hotel business. She's exhausted with that, wants to give it up.

**Śrīla Śrīdhara Mahārāja:** Kṛṣṇa. Nitāi. Nitāi. Hare Kṛṣṇa. Hare Kṛṣṇa. Tapana Nandinī's husband?

**Badrinārāyaṇa:** Gaura Caraṇa prabhu. They're both coming. Tapana Nandinī?

**Śrīla Śrīdhara Mahārāja:** Gaura Caraṇa - husband?

**Badrinārāyaṇa:** Yes.

**Śrīla Śrīdhara Mahārāja:** Who paid, in some extraordinary position, some money?

**Badrinārāyaṇa:** Oh. Yadu Nandinī. Braja Bihārī prabhu. They'll have to stay in London and take care of the temple while other devotees come for Gaura Pūrṇimā.

**Śrīla Śrīdhara Mahārāja:** When necessity to pay the instalment for the house, that gentleman paid some handsome...

**Badrinārāyaṇa:** Oh. Trīlokanatha, that is the husband of Kundalatā. Yes, he's well, Trīlokanatha prabhu.

**Śrīla Śrīdhara Mahārāja:** Nitāi. Nitāi. Kṛṣṇa. And what about that Ireland farm?

**Badrinārāyaṇa:** I haven't heard anything about that. Gopeśvara prabhu he came to London and was helping Dayādhara Gaurāṅga prabhu for some time. But no fresh news about that farm.

**Śrīla Śrīdhara Mahārāja:** That gentleman who is trying to take Acyuta-gotra [?] for his treatment?

**Badrinārāyaṇa:** Now maybe Bhāratī Mahārāja wants to take him to America, no more to Ireland.

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